

NOTICE  
OF  
MEETING  
**CABINET**

will meet on

**THURSDAY, 24TH FEBRUARY, 2022**

**At 7.00 pm**

by

**GREY ROOM - YORK HOUSE, WINDSOR, ON [RBWM YOUTUBE](#)**

TO: MEMBERS OF THE CABINET

Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property

Councillor Rayner, Deputy Leader of the Council, Corporate & Resident Services, Culture & Heritage and Windsor

Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

Councillor Cannon, Public Protection and Parking

Councillor Clark, Transport, Infrastructure and Digital Connectivity

Councillor Coppinger, Planning, Environmental Services and Maidenhead

Councillor Hilton, Finance and Ascot

Councillor McWilliams, Housing, Sport & Leisure, and Community Engagement

Councillor Stimson, Climate Change, Sustainability, Parks and Countryside

Karen Shepherd – Head of Governance - Issued: Wednesday, 16 February 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **David Cook** 01628 796560

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>APOLOGIES FOR ABSENCE</u></b>  To receive any apologies for absence	-
2.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive any declarations of interest	3 - 4
3.	<b><u>MINUTES</u></b>  To consider the minutes of the meeting held on 10 <sup>th</sup> February 2022.	5 - 16
4.	<b><u>APPOINTMENTS</u></b>	-
5.	<b><u>FORWARD PLAN</u></b>  To consider the Forward Plan for the period March 2022 to June 2022	17 - 22
6.	<b><u>CABINET MEMBERS' REPORTS</u></b>  Transport, Infrastructure and Digital Connectivity	-
	i. Transport Service Delivery Model	23 - 82
	Housing, Sport and Leisure and Community Engagement	
	ii. Domestic Abuse Safe Accommodation Strategy	83 - 120